

**REQUEST TO SCOTT MORRISON AND THE AUSTRALIAN GOVERNMENT
TO START LISTENING TO NON-ABORIGINAL AUSTRALIANS' CONCERNS AND
OBJECTIONS TO THE CURRENT ABORIGINALISATION OF OUR COUNTRY**

21 January 2022

To: Prime Minister Scott Morrison, Premiers of State Governments, media representatives, public and private agencies and stakeholders, and the relevant institutions overseas.

From: Vesna Tenodi, MA Archaeology, Dip. Fine Arts, J.P., artist and writer, with the following 50 conscientious objectors¹ to the Australian Government policy of Aboriginalisation of Australia:

Anthony Dillon, Marty Hoare, John Kolettas, Michael Melanson, Lawrence Hanley, Narelle Friar, Royston Wilding, John Singer, Jan Holland, Patrick McCauley, Nikki Nunnari, Henry Rainger, Rod Morrison, Mariza Dujmovic, Kevin Thomas Bishop, Amy White, Tony Tee, Ed Swanzey, Marc Hendrickx, Mia Lenner, Mal Macdonald, Billy Mancini, Joanne Coulter, David Barton, Tony Connolly, Don Richardson, Amadeo Dujmovic, Tim Macartney, Mathew Flemming, Billy Tectite, Ray Rowe, Ros Ross, David Bentley, Jesse Bell, Tony Trousdell, Alana Mills, Ian Wells, Daryl Small, Elemer Szorkovszky, Grace Strong, Mark Hawkes, Kerry Hiscox, Kris Pickering, Henry Van Zanden, Kelly Edwards, Mick Arnup, Lily McVeigh, Brian Whitefield, Rob Luck, Christopher Nagle²

on behalf of Australian and international non-Aboriginal people who are offended by the current Australian Government's policy to keep spending taxpayers' money on supporting the Aboriginal Industry³ and funding its aggressive Aboriginalisation of Australia – without permission from non-indigenous Australians;

Request to be forwarded to all the Ministers.

Please Note: This Request 2022⁴ should be considered together with our earlier Requests sent to the Office of Mr. Morrison:

Sent on 13 October 2021: <https://modrogorje.com/2021/10/open-letter-to-prime-minister-scott-morrison-and-the-australian-federal-government-protest-against-the-australian-museum-published-in-the-public-interest-13-october-2021/>

Sent on 07 January 2020: <https://modrogorje.com/2021/06/why-aborigines-want-to-burn-australia-to-the-ground-request-to-the-federal-government-and-australian-cyber-security-centre-acsc-for-an-inquiry-into-aboriginal-violence-on-social-media-and-into-co/>

Sent on 29 May 2019: <https://modrogorje.com/2021/04/open-letter-to-scott-morrison-and-request-for-federal-inquiry-2021/>

¹ The term 'conscientious objector' originally referred to those who refused to go to war, objecting on moral, ethical or religious grounds. These days it covers any objection based on conscience.

The issue of the right to conscience was dealt with by the United Nations Universal Declaration of Human Rights, Article 18, which stipulates that "Everyone has the right to freedom of thought, conscience and religion" as well as Article 19, which reads: "Everyone has the right to freedom of opinion and expression; this right includes freedom to hold opinions without interference and to seek, receive and impart information and ideas through any media and regardless of frontiers."

² Conscientious objectors to the current Government policy, as listed here, can be contacted via: ves.ten2017@gmail.com

³ "The Aboriginal industry" is used as an umbrella term encompassing Aboriginal organisations, Government Departments and agencies, as well as mainstream taxpayer-funded organisations and individuals involved.

⁴ This Request is added to a compilation of all the Requests sent to the Federal Government since 2012, published as the "Downfall of Australia and the Rise of the Thugs".

Dear Mr Morrison et al.,

thank you for sending automatic reply/confirmation that our earlier Requests were received by your office, and assurances that those will be looked at.

So far, nothing positive has been done. The same problems that we listed in our past Requests have escalated to incredible proportions over the last two years, with our Government complying with the insane demands as made by the Cancel Culture “activists”.

This Request is another call to our Federal Government under your leadership to pay attention to opinion and feelings of non-Aboriginal Australians that you have been ignoring for far too long.

Since with great power comes great responsibility, we hold you personally responsible for this current ideological tyranny, which allows the Aboriginal and Woke minority to constantly abuse, harass, and attack non-Aboriginal Australians in all sorts of way, making us unsafe in our own country.

Instead of addressing the concerns and objections of Australian people to the policy that has already done irreparable damage to our country, you seem to have the ear for only 2% of Australia’s population – for Australian Aborigines and with them associated taxpayer-funded Aboriginal industry.

We urge you to start considering the wellbeing of non-Aboriginal Australians – as a number of progressive-thinking Aboriginal Australians also have requested many times – and to restore our democratic rights, enabling us all to live, create art, and conduct our businesses without fear of Aboriginal violence.

We object to the following current policy of our Federal Government:

- supporting the Cancel Culture ideologues and their irrational demands, and embracing Wokeism with its reverse racism – which have already heavily eroded our society and our modern civilisation;
- supporting and rewarding bad behaviour. The latest example of that policy was the Government’s response when the Aboriginal “activists” set fire to our Old Parliament House on 30 December 2021, screaming “Let it burn!”. In response, a week later they were rewarded with 316.5 million dollars of taxpayer’s money, for their “cultural precinct”. Many ordinary Australians saw that brazen act as the last straw and yet another insult to the Australian taxpayer. To add insult to injury, to that act of vandalism Greens Senator Lidia Thorpe tweeted: “Seems like the colonial system is burning down. Happy New Year everyone. AlwayswasAlwayswillBeAboriginalLand.”

What would happen if some Aboriginal “sacred sites” or any of their art galleries were vandalised, and if any non-Aboriginal Australian were to start cheering and tweeting in response: “Seems like the Paleolithic culture is finally reaching its end. Happy Australia Day everyone.”? Such a person would be instantly “cancelled”, while Thorpe and her clique can keep inciting hate and violence with no consequences whatsoever;

- continuing the policy of double standard⁵. While the Government is eager to instantly indulge every Aboriginal whim, it remains oblivious to – or determined to ignore the opinions and feelings of non-Aboriginal Australians. This wilful ignorance made our love, goodwill, and compassion – that most of us used to feel for Aboriginal people – all but completely evaporate. Nobody can love the thugs, or those who support their violence and vandalism. As Anthony Dillon succinctly said a few years ago, when Aborigines who abused us objected to being called the thugs: “When people behave like thugs, they should be called thugs”.

⁵ A good example of a double standard was the recent rant by Aboriginal man Bruce Shillingsworth, who was frothing at the mouth with rage on 11 January 2022 at the Prime Ministers Lodge, insulting Australians, threatening and screeching abuse like a madman, while our police had to stay back and watch, under directives to only “observe and report”:

<https://www.facebook.com/100000693302334/posts/5123504954349231/>

Any of us, non-Aboriginal Australians, if behaving in such a manner, would be arrested and charged with inciting violence.

- Aboriginalisation of our schools and universities, brainwashing our children into believing that Paleolithic (Old Stone Age) superstitious beliefs and customs are superior to our civilisation's achievements;
- Aboriginalisation of our public institutions such as the Australian Museum and other museums, art galleries, and public spaces. The removal of archaeological exhibits, especially fossilised human remains – which are the most important items for archaeological research – replacing them with endless video-droning about an invented “sacred culture” that we all know never actually existed;
- Aboriginalisation of our libraries, “purging” them of the books that belong to the history and present time of our Western civilisation's, with the intention of replacing them with “Aboriginal authors”. This is nothing short of Fahrenheit 451 tactics;

It seems our Government as a whole has been infected with the crying baby/squeaky wheel syndrome, as in the old sayings “Only crying baby gets the milk” and “Only squeaky wheel gets oiled”.

The ill-conceived and anti-Australian policy of trying to appease the unappeasable is likely to backfire. Keep giving more of our land away and throwing more of the taxpayers money to the screeching mob, and it is to be expected that some Australians would adopt the same tactics as Aborigines do, seeing it as the only way to get your attention. Should that happen, you will be leaving a great legacy as the Prime Minister who – by bowing to the divisive and aggressive “activists” – in less than four years managed to turn Australia from a great modern nation to a society of savages who are trying to outdo each other in destroying each other's culture.

From the Government under your leadership we request:

- to stop the double standard and start treating non-Aboriginal Australians with some respect, instead of making us feel as the second-class citizens in our own country;
- an urgent action to curb Aboriginal violence against non-Aboriginal Australians, as well as corruption in the Aboriginal industry;
- to stop the ideological brainwashing of our children with absurd curriculum “indigenising” our art and sciences, as well as forcing us to look at Aboriginal kitsch wherever we turn;
- defunding of the taxpayer-funded media and agencies which form part of the Aboriginal industry, such as the ABC, SBS, NITV, the Arts Law Centre of Australia, as well as any other body participating in Aboriginalisation of our country.
- Federal Inquiry into Aboriginal violence against non-Aboriginal Australians which is desperately needed in the current situation – with Aboriginal abuse, harassment, vandalism and threats to our democratic rights and our values as we see are growing by the day;
- referendum regarding the “Voice” and any other political decisions which is likely to negatively impact the lives of all non-Aboriginal Australians, who are repeatedly denied the right to have their opinion known;

Government under your leadership has been treating non-indigenous Australians with such contempt that it has become intolerable.

This Aboriginalisation policy has been in the making for decades, but really exploded over the last few years, when – together with our politicians – most of our Federal and State departments, local councils, schools and universities, as well as other taxpayer-funded institutions have gone “woke” and are actively participating in the Cancel Culture madness.

When the need be, we are ready to publish a list of a number of individuals – ranging from our academics and teachers, to police officers and public servants – with quotes of what they have said

that they were forced to do and to say in order to keep their jobs, as well as of those who ordered them to do so⁶.

Instead of preparing for celebration of Australia Day, we now approach that day with trepidation and dread, not knowing which new intimidation tactics the Woke activists will apply this time.

If on this Australia Day we find ourselves again forced to watch Aborigines burning our flag in our cities, defacing our buildings and public statues with their obscene graffiti, and attacking anyone displaying our Australian flag – we should consider a new approach.

By way of closing, here are the excerpts from Anthony Dillon’s article “Australia Day Puppets”⁷:

On Australia Day this year, I’m going to do what I do most years; have the day off work; reflect on what a great country we live in and where we have come from; socialize with friends and family; and also reflect briefly upon the arrival of the British. Being part-Aboriginal Australian with half English ancestry, I cannot ignore what impact the British ‘invasion’ had, if for no other reason, that I would not be here if there was no invasion. In this regard I am like many other people identifying as Aboriginal, and that includes those who claim that they suffer on 26 January each year – we are the product of both Aboriginal and other ancestry.

... Those wanting the date changed tell me “It can’t do any harm, so just change it.” I oppose changing the date, not because I believe it is special and worth clinging to, but because I think changing it sends a very disempowering message to those who claim they are suffering because of it. To claim to be suffering in any way on 26 January because Australia Day celebrations are taking place, is to claim that your emotional well-being is under the control of those who celebrate on that day. In a sense that makes the mourners little ‘Australia-Day’ puppets whose emotional strings are being pulled by those celebrating Australia Day. To change the date will validate the myth that their chosen suffering is caused by celebrating 26 January. Those claiming to be suffering will think “Well my suffering must be real or else the government would not have changed the date.”

... The belief that a date change will bring happiness or even ‘healing’ is similar to those Aboriginal people who believed that their healing could only take place after Kevin Rudd made the public apology. I am not necessarily saying that the apology was wrong, but only that it was wrong to believe that it would bring healing. Any assumed emotional or spiritual wounds people claim to have due to past injustices, either to them personally or their ancestors, will not be magically healed by an apology. Real healing comes from forgiveness. Anything less is like putting a band-aid on cancer. So it is for those claiming to be suffering on Australia Day. If you want healing from the emotional wounds or scars that you believe have resulted from British invasion, then try forgiveness. Even though the invaders and those who caused mayhem in their wake may be long dead, forgiveness will do you a whole lot more good than protesting, or expressing hate and anger towards those who don’t want the date changed, or ritual Australia Day mourning.

... Australia Day is not divisive, it’s just a day. People are divisive. The choice is yours: you can either mourn or celebrate. But whatever, Happy Australia Day to you mate!

Yes, happy Australia Day to all!

Looking forward to your response.

Kind regards,

Concerned Australians

All replies and comments to be sent to:

Vesna Tenodi ves.ten2017@gmail.com

⁶ This is to be added to our ever-growing art installation “The Truth about Australian Aborigines – in their own words” which was started with hundreds of insults and threats as left on social media by the Aboriginal “activists”.

⁷ Full article: <https://www.anthonydillon.com.au/single-post/2018/01/19/australia-day-puppets>